

J.10

# ORCHARD STREET

|                            |                                |     |
|----------------------------|--------------------------------|-----|
| PRIVATE STREET             | IN NEW TOWN DES.: AREA         | Yes |
| DECL'D. NEW ST.: P.H.A1925 | IN SPEC.: CONT.: (ADV'T.) AREA | No  |
| TRUNK ROAD                 | Within 3m.B.                   | Yes |
| COUNTY ROAD                |                                |     |
| DISTRICT ROAD              |                                |     |

| NUMBERING NOTICE ISSUED | STREET NUMBER                        | DESCRIPTION   | PLAN NUMBER     | BYELAW APPROVAL DATE | DRAINAGE  | 1954 NEW ST. NOTICE | T.P. or I.D. CERTIFICATE NUMBER | PLANNING APPROVAL DATE | TERMS OF APPL. | IMPROVEMENT |         | S.D.A.A. LOAN | REMARKS   |
|-------------------------|--------------------------------------|---|-----------------|----------------------|-----------|---------------------|---------------------------------|------------------------|----------------|-------------|---------|---------------|-----------|
|                         |                                      |   |                 |                      |           |                     |                                 |                        |                | GRANT       | LOAN    |               |           |
|                         | <del>11-14</del><br><del>15-19</del> | ROAD & SEWER WORKS  | 111.            | 22/1/01              |           |                     |                                 |                        |                |             |         |               |           |
|                         |                                      | 4. HOUSES.  | 143.            | 27.6.01.             |           |                     |                                 |                        |                |             |         |               |           |
|                         | 1-10                                 | 10 HOUSES (TERRACED)  | 201             | 30.10.02.            | CD.       |                     |                                 |                        |                |             |         |               |           |
|                         | <sup>102</sup><br>THE LIMES          | 2 HOUSES.   | 314.            | 30.3.05.             | C.        |                     |                                 |                        |                |             |         |               |           |
|                         | -                                    | RECREATION HALL.  | 775.            | 26.6.19.             | -         |                     |                                 |                        |                |             |         |               |           |
|                         | -                                    | RECREATION HALL - ADDITION.   | 1038.           | 29.1.25.             | -         |                     |                                 |                        |                |             |         |               |           |
|                         | -                                    | RECREATION HALL - ADDITION.   | 1421            | 9.10.29.             |           |                     |                                 |                        |                | NOT BUILT.  |         |               |           |
|                         | -                                    | HOUSE.  | 2233.           | 8.7.37.              | CD0147    |                     | 291                             | 8.7.37.                | e.             |             |         | NOT BUILT.    |           |
|                         | 16-18                                | 2 HOUSES.   | 2431            | 7.6.39               | CD0 245   |                     | 488                             | 7.6.39.                | c.             |             |         |               |           |
|                         | 1, 4, 5 & 6                          | CONVERSION WASHHOUSES TO BATHROOMS                                    | 3408            | 7.2.51               | CD0 34/51 |                     | P/D.                            |                        | -              |             |         |               |           |
|                         |                                      | <del>GARAGE &amp; PETROL SIGN</del>                                   | <del>6580</del> | <del>11.2.59</del>   |           |                     | <del>P/D</del>                  |                        | -              |             |         |               |           |
|                         | 1 "THE LIMES"                        | BATHROOM  | 6580            | 11.4.59              |           |                     | - P/D                           |                        |                |             | 122 (S) |               |           |
|                         |                                      | PETROL SIGN   | AD.92           | N.A.                 |           |                     | WAD/19/56                       |                        |                |             |         |               | WITHDRAWN |
|                         | Adj. Brown                           | STORAGE PARK FOR REMOVAL VANS, CARS FOR SALE & CARS AWAITING REPAIRS. | 8253.           | N/R.                 |           |                     | W/1094/65                       | 29-6-63                | c.             |             |         |               |           |
|                         | 5                                    | BATHROOM.   | 8369            | 26-10-63             |           |                     | <del>P/D</del>                  |                        |                |             |         |               |           |
|                         | 16                                   | ERECT BATELEY GARAGE  | 8408            | 14/12/63             |           |                     |                                 |                        |                |             |         |               |           |
|                         | Adj Brown                            | Sit for Motor Repair & Storage Garage                                 | 8253/1.         | N/M.                 |           |                     | W/355/65                        | 8.3.65                 | R              |             |         |               |           |
|                         | By Brown                             | Covered Way.  | 8253/2          | N/M.                 |           |                     | WITHDRAWN                       |                        |                |             |         |               |           |
|                         | 12                                   | FORMATION OF BATHROOM   | 138/66          | 23.7.66              |           |                     |                                 |                        |                | N/R         |         |               |           |
|                         | 7                                    | ALTERATIONS   | 339/66          | 10.12.66.            |           |                     |                                 |                        |                | N/R         |         |               |           |



STREET NAME ORCHARD STREET,

Classification Home Hemstead

| NUMBERING NOTICE ISSUED | STREET NUMBER | DESCRIPTION                                | PLAN NUMBER             | PASSED BLDG. REGS. | C.D.O. & TDE. EFF | SEC'N 159 NOTICE | T.P. OR I.D. CERTIFICATE NUMBER | PLANNING DECISION DATE | U: C: R: | WITHIN 100 FT. SEWER | CLASS OF LISTED BUILDING | ENFORCEMENT OR CHALLENGE NOTICES |
|-------------------------|---------------|--|-------------------------|--------------------|-------------------|------------------|---------------------------------|------------------------|----------|----------------------|--------------------------|----------------------------------|
|                         | 2             | Refurbishment works                        | B01/0004                |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | 3             | Loft conversion                            | B02/0685 <sup>rej</sup> |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | 3             | Loft conversion                            | B02/1029                |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | 10            | REINSTATEMENT of removal of chimney breast | B006/04376              |                    |                   |                  |                                 |                        |          |                      |                          |                                  |
|                         | 1             | SS ROOF/SIDE <del>LOT</del> (LOP)          |                         |                    |                   |                  | 00005/12                        |                        |          |                      |                          |                                  |